



Report of Expenditures For Corporations

(Utah Code Section 20A-11)

Name of Corporation			Phone Number	
America's Health Insurance Plans			(202) 778-3261	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
601 Pennsylvania Ave. NW South Building	500	Washington	DC	20004

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input checked="" type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
<div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div>	

Report Verification
I, <u>Robert Borchardt</u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Robert Borchardt</u>
Signature of Treasurer or Financial Officer
<u>8/30/2010</u>
Date

<p>To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p>For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p>

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Name of Corporation America's Health Insuranc	
Date of Report 8/30/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 1/1/2010			
Ending Date: 8/26/2010			
Due Date: 8/31/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00	
4	Total Expenditures Made (See Schedule B)	\$1,000.00	\$1,000.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,000.00	

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Name of Corporation America's Health Insuranc	
Date of Report 8/30/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/5/2010	David Clark	Campaign Contribution				\$1,000.00
SUB TOTAL FOR THIS PAGE						\$1,000.00
TOTAL EXPENDITURES MADE						\$1,000.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed